Civil Services (Main) Examination, 2002

HISTORY

(Paper I)

Time Allowed : Three Hours	*Maximum Marks : 300*

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions :

There are **EIGHT** questions divided in **TWO SECTIONS**.

Candidate has to attempt **FIVE** questions in all.

Questions no. **1** and **5** are compulsory and out of the remaining, any **THREE** are to be attempted choosing at least **ONE** question from each Section.

All questions carry equal marks.

Word limit in questions, wherever specified, should be adhered to.

SECTION 'A'

1. Mark any fifteen of the following places on the map supplied to you and write short descriptive notes on the places plotted by you on the map:

(i) Ajanta
(ii) Bodh Gaya
(iii) Dholavira
(iv) Dwarka
(v) Girnar
(vi) Hastinapur
(vii) Kanchipuram
(viii) Kosambi
(ix) Madurai
(x) Malkhed
(xi) Mohanjodaro
(xii) Nalanda
(xiii) Purushpur
(xiv) Ropar
(xv) Sanchi
(xvi) Sravanbelgola
(xvii) Sravasti
(xviii) Tanjore
(xix) Thaneswar
(xx) Varanasi

2. Analyze the elements of urban civilization in the Harappan Culture. What factors were responsible for its decline?

3. Examine the nature of the Mauryan State. Bring out the features of their administrative system.

4. Examine the proficiency of the ancient Indians in various crafts, science and mathematics.

English version compiled from published transcriptions and cross-checked across sources; not a facsimile of the official UPSC question paper.

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SECTION 'B'

5. Write short essays in not more than 200 words each on any three of the following topics:

(a) Origin of the Bhakti Movement

(b) Baburnama as a source of history

(c) Mansabdari System

(d) Consequences of the Third Battle of Panipat

6. Discuss Balban's concept of kingship. How was it modified by Alauddin Khalji?

7. Trace the evolution of the religious views of Akbar. Write a note on his policy of Sulh-i-kul.

8. Explain the principal features of architecture during Akbar's rule. What changes were made in them by Shahjahan?

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